# English Expo XXXIII

English Expo is the premier English Competition in the state of New Mexico! Hundreds of middle and high school students from around the state compete every year, choosing between twenty-four different contests.

The 2023 Competition will be hybrid, meaning students can compete in person or virtually! Please carefully read the following information which will explain the changes which have been made and how to register your school and students for this exciting event.

Contest Date: February 25, 2023

Location: Atrisco Heritage Academy High School, Albuquerque



# IMPORTANT DEADLINES

Registration: February 3, 2023 Cost: \$12 per student

Late Registration: February 13, 2023 Cost: \$15 per student

Submission of Art Contest Products and Informative Speaker Visual Aid: February 17, 2023

# **English Expo Timeline**

Below is a quick look at important dates, deadlines, and events for the 2023 English Expo.







### Recruiting

Begin recruiting students and adults for the event.



Sponsor
Meetings
Nov 13, 15, and Dec. 1



### Registration

All registration forms and payments must be made electronically by February 3, 2023. Late registrations will be accepted no later than February 13, 2023.



Judge & Monitor

Meetings
Feb 12, 16, & 20



### **Submissions**

Submission of Art Contest products and Informative Speaking visual aids are due Feb. 17, 2023.



## **Orientation Meetings**

For on-line students will be posted on website. In-person meetings the morning of the competition.



# Awards Ceremony

February 25, starting at 2:00 p.m.



# **English Expo**

All contests will be held on February 25, 2023, both virtual and in-person.

# Registration Information

When you have confirmed your participating students, the contests they are entering, and all adult participants, you are ready to begin the registration process.



# Important!

All registration forms (located at the end of this brochure) must be submitted electronically as a Microsoft Word document. Pdfs, .pages, and other formats will not be processed. You can find Word versions of the forms on our website: www.englishexponm.org.

### **Divisions**

Junior Division consists of grades 6-7-8 and Senior Division is grades 9-10-11-12. If your school is bringing students from both divisions, a separate School Registration Form and Student Registration form is needed for each division.

Registration: February 3, 2023; Cost: \$12 per student Late Registration: February 13, 2023; Cost: \$15 per student

# Registrations are not refundable.

THE REGISTRATION FORM IS YOUR SCHOOL INVOICE.

Please copy it and send it to your district office as the invoice for English Expo of New Mexico, Inc.

Please remember that the volunteers who provide this service depend on your promptness and cooperation.

# Two Ways to Submit Your Electronic Registration



Step #1: Download and complete the following forms. All forms are attached to this brochure and may be found on the English Expo website at <a href="https://www.englishexponm.org">www.englishexponm.org</a>:

- School Registration Form
- Expo Contest Teacher/Chaperone Form
- Student Registration Form
- Student Registration Sheet
- Student Permission to Participate Form (to be kept on file by sponsor)

Step #2: Print two copies of all forms. Keep one for your records and label the other "Invoice" and submit to your school.

Step #3: Submit electronic copies of all forms to Pam Wheeldon at englishexponm@gmail.com with TREASURER in the subject line.

Step #4: Pay using one of the methods below.

# **Credit Card**

Pay online at <a href="https://www.englishexponm.org">www.englishexponm.org</a>.

# Purchase Order

Send your PO# to Pam Wheeldon at <a href="mailto:englishexponm@gmail.com">englishexponm@gmail.com</a> with TREASURER in the subject line, then attach your registration forms.

# English Expo Goes Hybrid

What you need to know about participating in English Expo XXXIII in 2023.



# Before Competition Day

- Work for the art competitions and the visual aid for Informative Speaking contestants will need to be scanned and uploaded no later than February 17, 2023. Send to: expocontests@gmail.com.
- On-line participants need to watch the Orientation PowerPoint before February 25, 2023.

# Technology Requirements

- Verify that ALL students competing in Skills and Writing competitions (both virtual and in-person) will have access to devices and the internet in order to compete during the assigned competition times.
- If students will be using a school-issued device, verify that the device is not restricted from using networks outside of their school and home.
- Verify that ALL virtual students are familiar with how to access and use Zoom.
- Verify that ALL students participating in skills contests are familiar with Google Forms.
- Verify that ALL students in writing competitions know how to use Microsoft Word and how to attach a Word document to an email and send it.
- Verify that students have access to an email that is NOT their school email (school firewalls may prevent students from submitting written work to out-of-network addresses).

# English Expo Goes Hybrid

What you need to know about participating in English Expo XXXII in 2023.



# Competition Day

- In-person check-in is held from 8:00 -9:00 a.m.
- Student Orientation meeting and Judges & Monitors meeting will be held from 8:35-9:15.
- Competitions will be scheduled between 9:30 a.m. 12 p.m. on Saturday, Feb. 25, 2023. Speaking Finals will begin at 12:30 p.m.
- All competitions will be done both in-person and virtually (via Zoom) at the same time.
- All competitors will meet with judges and monitors either in person or via Zoom during the designated meeting time.
- Spelling Bee and Poetry Slam will be held during lunch-time activities from 12:30-1:30 for in-person participants only.
- Writing contests will be scored by 1:45 on the day of the competition. All contest winners will be announced at the Awards Ceremony on Saturday, February 25 at 2:00 p.m.
- All winners will be announced at the Awards Ceremony starting at 2:00 p.m. on February 25<sup>th</sup>. Medals will be given during the Awards Ceremony to students attending in person.

# After Competition Day

 Medals for virtual contestants will be delivered to winning schools for distribution to students who participated virtually, after March 1.

# **English Expo Student Contest Descriptions**

**Note:** Contest Letters have been reassigned so that they are now grouped by skill. Please check carefully to ensure students are signed up for the correct contest.

- **A.** <u>Posters</u>: Displayed and explained on-site but prepared in advance and submitted electronically before the competition, the poster must promote some aspect of English language arts and can be no larger than 3' x 4'. The student explains his/her poster to a judge. The oral presentation/interview is part of the final score. Explanations may not exceed one minute. This contest is held during Round I, and the entrant MUST be present to explain the work. **DO NOT SIGN UP FOR ANY OTHER CONTEST IN ROUND I.**
- B. <u>Book Cover</u>: Displayed and explained on-site but prepared in advance and submitted electronically before the competition, Students design an original book cover for one of the five titles on this year's book list. Students must read or research the book. The total book cover cannot exceed 8 1/2" x 14" in size. Covers developed by computer graphics must be drawn with graphics software, not scanned as a copy. At Expo, students explain their covers to a judge in one minute or less. The presentation/interview is part of the score. This contest is held during Round II, and the entrant MUST be present to compete. **DO NOT SIGN UP FOR ANY OTHER CONTEST IN ROUND II.**
- Children's Book: Prepared in advance and submitted electronically before the competition, students write an original book designed for children in primary or elementary grades. Art and copy must be the student's original work. The book must be a minimum of six pages and a maximum of twenty pages. The student explains his/her book to a judge. The presentation/interview should not exceed two minutes and is part of the final score. This contest will take place in Round I, and students MUST be present to participate. DO NOT SIGN UP FOR ANY OTHER CONTEST IN ROUND I.
- **Photographic Essay:** Prepared in advance and submitted electronically before the competition, students mount three to five related pictures (color or black and white) on a poster not to exceed 3' x 4' or as a PowerPoint slide. In addition, the student must write up to 100 words describing the photos, expressing creativity, or otherwise enhancing the photos for the judge's view. The student will explain his/her photos and writing to a judge. The presentation/interview should not exceed two minutes and is part of the final score. This contest will take place in Round II, and students MUST be present to participate. **DO NOT SIGN UP FOR ANY OTHER CONTEST IN ROUND II.**
- **E.** Written Presentation: The student creates 3 sample pieces from a prompt during the contest time. Using D'Nealian or Zaner Bloser, students will create one sample in manuscript print, one in cursive writing, and one in Blackletter-style calligraphy. All must be original and personally created without electronic support or enhancement. In addition, write up to 100 words expressing which form best suits the sample writing. This contest will take place in Round II. Sample alphabets are available in the Guidebook.
- **F.** <u>Business Letters</u>: Students write a business letter(s) from information provided. Standard business letter format is used. Judges will look for consistency in format.
- **G.** <u>Social Notes</u>: Students write at least two different social note(s) from information provided. Possible types include a thank you, sympathy note, invitation, letter of acceptance, etc.
- **H. Poetry:** From a prompt, which may be music, video, art, or other stimulus, students write at least eight lines of verse.
- **Prose**: Students write a descriptive paragraph in odd years or a persuasive essay in even years from given information.
- **J.** <u>Personal Narrative</u>: From several prompts, students choose one and write about a personal experience.
- **K. Short Story- Fantasy:** Students write a short story in the fantasy genre using a given set of characters, setting, and conflict.

# **English Expo Student Contest Descriptions**

- **L. Short Story- Teen Life**: Students write a short story in the teen life genre using a given set of characters, setting, and conflict.
- M. <u>Team Dialogue Writing</u>: From a given situation, students write dialogue to complete a story in play-type format. Different scenarios are provided. Students write in teams of two for this event. It is important that advisors indicate on the registration form which students are paired, so that they may be placed in the same room for competition.
- **N.** <u>Technical Writing</u>: From a given set of scientific and/or technical facts, students write a piece of prose, which incorporates the necessary details in a clear, concise manner.
- **O. Literature:** Multiple choice test based on the appropriate division's reading list of the five books for this year's competition. Essays may be used as tie-breakers.
- **P.** <u>Listening</u>: Multiple choice test over three to five different oral selections, which may include a television tape of a newscast, storytelling, poetry, instructions, etc. No note-taking is allowed.
- **Q.** <u>Proofreading</u>: Multiple choice test over grammar, punctuation, parts of speech, spelling, editing, capitalization, analogies, synonyms, antonyms, and other techniques for demonstrating knowledge.
- **R.** <u>Vocabulary</u>: Multiple choice test over vocabulary words both in context and in isolation. The test may include analogies, synonyms, antonyms, and other techniques for demonstrating knowledge.

### NOTE: STUDENTS CAN ONLY PARTICIPATE IN ONE SPEAKING CONTEST

- **Storytelling- Original:** Students tell original stories which they have created to a judge(s) in the room. Stories may not exceed five minutes in length. No costumes, props, set, make-up, or furniture, except a single chair, may be used in telling the story. While words from other cultures may be used, the majority of the story must be told in English. **Students can only participate in ONE speaking contest.**
- T. <u>Storytelling- Traditional</u>: Students tell traditional stories which they have learned to a judge(s) in the room. Stories may not exceed five minutes in length. No costumes, props, set, make-up, or furniture, except a single chair, may be used in telling the story. While words from other cultures may be used, the majority of the story must be told in English. <u>Students can only participate in ONE speaking contest</u>.
- U. <u>Informative Speaking</u>: Students present original speeches of no longer than five minutes on a topic prepared in advance. Students are to incorporate visual aids (posters, easels, non-living objects, etc.) into their speeches, which are submitted electronically before the competition. Computers and other electronic aids are not permitted. Notes are limited to one 3" x 5" index card. <u>Students can only participate in ONE speaking contest.</u>
- V. <u>Declamation</u>: Students memorize and deliver a speech given originally by a public figure at a public occasion. Minimum time: two minutes and maximum time: five minutes. <u>Students can only participate in ONE speaking contest.</u>
- W. <u>Poetry Recitation</u>: Students memorize and orally deliver published poems by recognized poets. Poems may be either narrative or lyric. Several poems may be combined if an introduction presents the theme. Students may NOT recite their own, original poetry. Minimum time: two minutes and maximum time: five minutes. **Students can only participate in ONE speaking contest.**
- X. <u>Shakespearean Monologue</u>: This contest requires students to memorize speech(es) from a single character in a play by Shakespeare, state the name of play, act number, scene number, and line numbers, and present a copy of speech to one judge. Judging is on memorization and pace; developing role into a distinct, believable character; understanding the emotional and intellectual context of the piece; scene honesty and believability; blocking; projection; enunciation; preparation; and effectiveness of the scene. Presentations must between one and a half minutes and five minutes long and must be 40 lines or more from the play. No costumes, props, set, make-up, or furniture, except a single chair, may be used in doing the monologue. Text from more than one speech must be indicated both during the speech and on the paper. **Students can only participate in ONE speaking contest.**

# Contest O: Literature Book Lists



### **Junior Book List**

Meg Goes to America by Katy Hammel\*
A Good Kind of Trouble by Lisa Moore
Ramee \*
Storm Runner by J.C. Cervantes
Pashmina by Nidhi Chanani
The Remarkable Journey of Coyote Sunrise
by Dan Gemeinhart

### **Senior Book List**

But Time and Chance: The Story of Padre
Martinez by Fray Angelico Chavez
Their Eyes Were Watching God by Zora
Neale Hurston
Rules of Prey by John Sandford
King Lear by William Shakespeare
Ethan Frome by Edith Wharton

\*NOTE: Because there were no entrants in the Junior Division Literature Contest in English Expo 2022, these same titles are being carried over for English Expo 2023.

# Contest B: Book Cover

NOTE: Junior Book Cover contestants from last year MUST do a DIFFERENT book cover than the one they did in 2022.

# Participation Requirements



# **School Participation Requirements**

Each participating school must pay a \$35 Materials Fee in addition to student registration fees. Upon payment of the Materials Fee, the school Sponsor will be allowed to enter students into any Expo contest, attend any Professional Development Workshop, and receive an invitation to access the English Expo drop box. The drop box will contain the current edition of the Competition Guidebook and other English Expo materials.

# **Student Participation**

### NMAA & GPA Requirements:

- 1. Student must have a school ID number.
- 2. Student must be enrolled more than half time at the school he/she is competing for.
- 3. Student shall have a 2.0 grade point average with no F's, based on a 4.0 grading scale, or its equivalent, for the semester grading period immediately preceding participation. For students not eligible at the semester, the next six- or nine-week grading period can be used to regain eligibility. For further information see https://www.nmact.org/file/Section 8.pdf

### **English Expo Requirements:**

- Each student must submit an English Expo New Mexico Permission to Participate, Liability Release, Media Release, and Honor Code form signed by both the parent and participating student.
- 2. Each student must provide an email address that will allow access outside of the school network.

# Trainings & Orientations



# **Information Meetings**

October 13, 5:00 p.m. October 18, 4:00 p.m.

October 24, 6:00 p.m.

Designed for new participants, these meetings provide information about English Expo and how to participate.

# **Sponsor Workshops**

Nov. 13, 3:00 p.m.

Nov. 15, 6:00 p.m.

Dec. 1, 5:30 p.m.

Designed to provide Sponsors with the information they need to prepare students and adult helpers for competition day.

# Judges & Monitors Workshop

February 12, 3:00 p.m.

February 16, 5:30 p.m.

February 20, 5:30 p.m.

There will be an Orientation to help all adult participants, inperson and virtual, access contests and understand contest rules as well as instructions on how students will participate.

# **About the Trainings**

- Training participants must register for the training they plan to attend by sending an email to: englishexponm@gmail.com with "Workshop" in the subject line.
- All trainings will be held via ZOOM. A link will be sent to registered participants by email before the training date.
- Time will be provided in each meeting to answer your questions.

### PAYMENT INFORMATION

Checks- Made to the order of English Expo of NM. Mail to Pam Wheeldon, 1032 Dakota St. SE, Albuquerque, NM 87108-4922

PO's- Made to the order of English Expo of NM. E-mail to Pam Wheeldon, pkwheeldon@gmail.com .

Credit Cards- Payments can be made online at englishexponm.org .

Materials Fee and registration fees must be received no later than February 3, 2023

### ENGLISH EXPO MATERIALS FEE FORM

School Name:		School District:			
School Address:		school pho	one #:		
City:	State:		Zip:		
Materials Fee paid by (must be a employee):	school	School Position:			
Primary Contact Teacher:		Home Pl	none:		
Home Address:		E-Mail:			
City:	State:	Zip:			
Best Contact Phone for Business Office Bookkeeper:	or PO#				

# ENGLISH EXPO TEACHER / CHAPERONE SIGN UP FORM This form must be received by February 3, 2023.

Please Note: Schools choosing to allow split platform participation MUST have both virtual and in-person sponsors.

		d for judgi ted on site help judg adult will udges/mo	dents is required. Reing or monitoring.  ge and/or monitor coprovide support viruitors will be attended  / 5 = Number of	ompetition cont tually or in per- ling. of Judges/ Monit	ests. son. ors <u>requ</u>	ired	ecessary
	Main Adult Contact	Addr	ess, City, Zip:	Phone	I	E-mail:	
$\vdash$	Name:			Number:			
	Adult Name		Parent / Teacher	Phone	#	<u>In-</u> Person	<u>Virtual</u>
1)	TEAM SPONSOR VIRTUA	L-					
	TEAM SPONSOR IN-PERS	ON-					
2)							
3)							
4)							
5)							
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7)							
8)							

10) 11) 12)

School Name:	Division:

### STUDENT REGISTRATION INFORMATION

THIS FORM/PAGE MUST BE E-MAILED AS A WORD DOCUMENT
BY FEB 3 (late registration FEB. 13), 2023 TO

englishexponm@gmail.com with <u>SCHOOL NAME</u> in the email Subject line.

For questions or concerns contact REGISTRAR, Jeannette Vigil at englishexponm@gmail.com with 
"REGISTRAR" in the email Subject Line.

### NO REGISTRATIONS WILL BE ACCEPTED AFTER FEBRUARY 13, 2023.

- Students must compete in two contests.
- Only one Speaking Contest may be entered per student.
- Participants must sign in to their assigned contests 5 minutes before Contest is to begin.
   Attendance will be taken.
- Team Dialogue partners must be available to collaborate at the same time.
- Enter COMPLETE student information on the Registration Sheet. (Student numbers are required.)
- Use more sheets as needed. Name the documents "school name 1 of 2" etc.
- Confirm that the number of registrations on the sheets match the number of registrations paid for.
- Send the completed form electronically. DO NOT change it to an image or pdf format.

# \*\* No changes will be accepted after the registration deadline. Student contest registrations are Final!

Check: Junior Division (Grade 6-7-8) Senior Division (Grade 9-10-11-12)

Main Adult Contact	Address, City, Zip:	Phone	E-mail:
Name:		Number:	
A) Poster (Round I only)	I) Prose	Q) Proofreadin	g
B) Book Cover (Round II only)	J) Personal Narrative	R) Vocabulary	
C) Children's Book	K) Short Story: Fantasy	S) Storytelling-	- Original
(Round I only)			(only 1 Speaking)
D) Photographic Essay	L) Short Story: Teen Life	T) Storytelling	-Traditional
(Round II only)			(only 1 Speaking)\
E) Written Presentation	M) Team Dialogue	U) Informative	Speaking
(Round II only)	(register pairs together)		(only I Speaking)
F) Business Letter	N) Technical Writing	V) Declamation	n (only 1 Speaking)
		W) Poetry Rec	itation.
G) Social Note	O) Literature		(only 1 Speaking)
H) Poetry	P) Listening	X) Shakespeare	ean Monologue
			(only 1 Speaking)

Enter students on STUDENT REGISTRATION FORM(S).
Use more sheets as needed.

Use separate forms for each division and for each type of participation. Example: Jr. In-person or Jr. Virtual or Sr. In-person or Sr. Virtual

# STUDENT REGISTRATION FORM

OR VIRTUAL PARTICIPATION

Only 20 can be entered and paid on-line at a time. Use "SCHOOL 2, 3," etc. for additional registrations.

DIVISION:

...OOH

Contest M partner here (Johnny Pupil): CONTEST CHOICE 2 ONLY 1 SPEAKING CONTEST CONTEST CHOICE 1 ONLY 1 SPEAKING CONTEST NMAA Eligible Reliable Email address that is not from your school district Example: 12345 Student # Student FIRST NAME Example: Jane Student LAST NAME Example: Doe 6 ন 3 4 ତ 8 6 9 12) 13) 4 15) 9 18 61 6 13

# STUDENT REGISTRATION FORM

Only 20 can be entered and paid on-line at a time. Use "SCHOOL 2, 3," etc. for additional registrations.

	Contest M partner here (Johnny Pupil):																				
6	CONTEST CHOICE 2 ONLY 2 SPEAKING CONTEST																				
	CONTEST CHOICE 1 ONLY J SPEAKING CONTEST																				
6 6 6	NMAA																				
DIVISION:	Reliable Email address that is not from your school district																				
DIVIS	Student # REQUIRED Example: 12345																				
	Student FIRST NAME Example: Jane																				
)L:	<u>Student</u> <u>LAST NAME</u> Example: Doe																				
SCHOOL:		1)	2)	3)	4)	5)	(9	7)	8)	6	10)	11)	12)	13)	14)	15)	16)	17)	18)	19)	20)

## English Expo New Mexico Permission to Participate, Liability Release, Media Release, and Honor Code

Sponsoring Teacher will keep this form on file for one year. Do not send to Expo.

Print Student Name:
Division:JUNIORSENIOR
School:
I, the parent or legal guardian of the participant, grant permission for my child to participate fully in the English Expo New Mexico State Competition (hereinafter "competition"). On behalf of myself and of any other parent(s) or guardian(s), the participant, personal representatives or heirs, I hereby voluntarily release, waive, forever discharge, hold harmless, defend, and indemnify English Expo New Mexico, and its agents, officers, boards, volunteers, and judges from any and all liability and all claims, actions or losses for bodily injury, property damage, wrongful death, loss of services or otherwise that arrive out of my child's participation in activities related to the competition, including preparation for and travel related to the competition. I further grant permission for English Expo New Mexico to publish images, videos and/or competition work product which may include my child's image, voice, name, school, grade level, and teacher(s) for purposes of promotion and training.
Date Signature of Parent or Guardian
Honor Code  I, the participant, recognizing that the 2023 competition will be held both in-person and on-line, give my promise that I will adhere to the rules of competition and not seek or accept any unfair advantage, for example, use of unauthorized notes, props, coaching, or research, or the work product of others, during or for competition, recognizing that I owe a duty of fairness to myself and to all the participants of English Expo.
Date Signature of Participant

# **English Expo Checklist**

1.	Pay Materials Fee for your school (\$35). Fill out the School/Sponsor form completely. Every school that wants to send a team to compete <u>must</u> have a School Sponsor. The School Sponsor is an important contact for information dissemination and recruiting. The School Sponsor does not need to be the team sponsor/coach. Credit card payment is available on the website (englishexponm.org). School PO's can be emailed to the Expo Treasurer.
2.	Sponsor and coaches advertise the event to begin team recruiting. Identify team participants.
3.	Confirm all team participants' NMAA eligibility (2.0 GPA), student number, and email address.
4.	Determine number of student participants and their contests.
5.	Begin school payment process (PO or online credit card).
6.	Determine number of adults needed and begin confirming commitments to monitor and/or judge. 1 adult for every 5 students
7.	<ul> <li>Electronic Registrations</li> <li>All forms must be fully completed electronically using Microsoft Word.</li> <li>Send all documents in the original WORD format found at englishexponm.org.</li> <li>PLEASE, DO NOT send as pdf or other image substitutions (screen prints, photocopies, etc.). This does NOT help the Treasurer &amp; Registrar. (They would s have to re-type all of your information.) To do so will delay your school/student registration.</li> <li>Due to webpage limitations for online payments, only 20 students' names can be entered per payment. Additional student name submissions should be labeled SCHOOL1, SCHOOL2, etc.</li> <li>Send all forms electronically to englishexponm@gmail.com . Put school name in email Subject line.</li> </ul>
8.	<ul> <li>Register School participants.</li> <li>One \$35 Materials Fee must be paid for each school.</li> <li>All contact information is vital and must be current and accurate.</li> </ul>

Although this year's event will be held both in person and virtually, the School Sponsor will still need help for monitoring and/or judging. One monitor/chaperone per 5 students should still be recruited. If school is participating only virtually, then all adult helpers will also be virtual. If school is participating only in-person then all adult helpers must be in person. If school is participating using hybrid format, then some adults must be in person, and some on-line.

# **English Expo Checklist**

### 9. Student Registrations

- Student Registration Form(s) must be filled out completely.
- Note there are different forms for Virtual and In-Person competitors.
- This year, a non-school email addresses must be given for each participant in order to deliver invitations for digital contests and judging. Email addresses will not be shared to ensure student privacy.
- Student ID numbers are required as per NMAA regulations.

### • THINGS TO DOUBLE CHECK:

- Some contests are only offered during one session. When signing students up for their contests, please make sure that the contests selected are offered during the desired session time.
- Students can only sign up for 1 Speaking Contest.
- Team Dialogue partners must be identified as partners on the Student
   Registration Form to ensure that they are placed in the same contest at the
   same time.
- Confirm students' contest placements when the confirmation is sent by the REGISTRAR to the Sponsor. Alert Registrar via email if there are any errors in the contest placements. <u>Attendance will be taken at each contest</u>, so no substitutions are possible.
- Confirm that students who submitted artwork to be judged have received a confirmation email that their artwork was received. This email should be sent to students no later than February 21, 2023.
- Promptly share contest schedules and other information sent by the REGISTRAR with the students and adults on your team. If there is a conflict for a participant, please contact the REGISTRAR to see if other arrangements are possible.

# If You Need Help or Have Additional Questions:



- If you need help walking through the registration forms, send an email to <a href="mailto:englishexponm@gmail.com">englishexponm@gmail.com</a> with "Registrar" in the subject line.
- For questions regarding payments and fees, send an email to <a href="mailto:englishexponm@gmail.com">englishexponm@gmail.com</a> with "Treasurer" in the subject line.
- For general questions, please contact Diana Valdez, at englishexponm@gmail.com with "President" in the subject line.
- After the Materials Fee has been paid, access your copy of *The English Expo Guidebook* in the Google drop box. The Guidebook contains additional information for organizing school groups; complete descriptions, rules, and rubrics for each contest; and information on other Expo activities.
- Check the website at englishexponm.org.

We look forward to seeing you at English Expo on Saturday, Feb. 25, 2023.

**GOOD LUCK!** 

# Things to Know

- ❖ This year, English Expo will be held at Atrisco Heritage Academy High School, located at 10800 Dennis Chavez Blvd., Albuquerque, NM, for those participating in person. See the map below for the school's location
- ❖ During the event, in-person participants will be able to purchase t-shirts and participate in a raffle, however there will be no outside venders or Book Exchange as there has been at past events.
- ❖ Lunch will be available for student participants to purchase at Atrisco Heritage.
- ❖ Lunch will be provided for all in-person sponsors and judges at Atrisco Heritage

ABQ-BioPark Whole Foods Ma - Botanic Garden OLD TOWN DOWNTOWN Albuquerque BARELAS St. (303) (314) Interr (47) **Dennis Chavez** Rio Bravo Blvd Atrisco Heritage Academy High School (314)(303) South Valley Jose 🖸 Isleta Amphitheater Gutierrez-Hubbell House Pajarito Mes