**ENGLISH EXPO STUDENT REGISTRATION FORMS**

**School Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Division:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***THIS FORM/PAGE MUST BE E-MAILED AS A WORD DOCUMENT***

***BY FEB 3 (late fee FEB. 13), 2024 TO***

***englishexponm@gmail.com with SCHOOL NAME in the email Subject line.***

*For questions or concerns contact REGISTRAR,* Alexis Gurrola at englishexponm@gmail.com with REGISTRAR in the email Subject Line.

***NO REGISTRATIONS WILL BE ACCEPTED AFTER FEBRUARY 13, 2024.***

* Students must compete in two contests.
* Only one Speaking Contest may be entered.
* Participants must sign in to their assigned contests 5 minutes before Contest is to begin. Attendance will be taken.
* Team Dialogue partners must be available to collaborate at the same time.
* Enter COMPLETE student information on the Registration Sheet. (Student numbers are required.)
* Use more sheets as needed. Name the documents “***school name*** 1of 2” etc.
* Confirm that the number of registrations on the sheets match the number of registrations paid for.
* Send the completed form electronically. DO NOT change it to an image or pdf format.

**\*\* No changes will be accepted after the registration deadline. Student contest registrations are Final!**

**Schools choosing to participate *virtually* or in *split* platform**

**MUST have both virtual and in-person sponsors and chaperones.**

**Number in-person registering** **/ 5 = Number of Judges/ Monitors required**

**Number virtually registering** **/ 5 = Number of Judges/ Monitors required**

**Use a separate form for each division.**

**Junior Division (Grade 6-7-8) Senior Division (Grade 9-10-11-12)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Main Adult Contact Name** | **Address, City, Zip** | **area code/ Phone** | **E-mail** |
|  |  |  |  |
| A) Poster **(Round I only)\*** | I) Prose  | Q) Proofreading |
| B) Book Cover**(Round II only)\*** | J) Personal Narrative | R) Vocabulary |
| C) Children’s Book **(Round I only)\*** | K) Short Story: Fantasy | S) Storytelling- Original **(only I Speaking)** |
| D) Photographic Essay**(Round II only)\*** | L) Short Story: Teen Life | T) Storytelling-Traditional**(only I Speaking)** |
| E) Written Presentation **(Round II only)**  | M) Team Dialogue **(register pairs together)** | U) Informative Speaking **(only I Speaking)\*** |
| F) Business Letter | N) Technical Writing | V) Declamation **(only I Speaking)** |
| G) Social Note | O) Literature | W) Poetry Recitation. **(only I Speaking)** |
| H) Poetry | P) Listening | X) Shakespearean Monologue **(only I** **Speaking)** |

 **STUDENT REGISTRATION SHEET**

**Enter students on STUDENT REGISTRATION SHEET.**

**Use more sheets as needed.**

***FOR VIRTUAL PARTICIPATION***

SCHOOL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DIVISION:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Student****LAST NAME****Example: Doe** | **Student****FIRST NAME** **Example: Jane** | **Student Number****REQUIRED Example: 12345** | ***Reliable Email address that is not from your school district*** | **NMAA****E****L****I****G****I****B****L****E** | **CONTEST CHOICE 1****ONLY *1*****SPEAKING****CONTEST** | **CONTEST CHOICE 2****ONLY *1*****SPEAKING****CONTEST** | **contest M, partner here (Johnny Pupil):** |
| 1) |  |  |  |  |  |  |  |  |
| 2) |  |  |  |  |  |  |  |  |
| 3) |  |  |  |  |  |  |  |  |
| 4) |  |  |  |  |  |  |  |  |
| 5) |  |  |  |  |  |  |  |  |
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| 7) |  |  |  |  |  |  |  |  |
| 8) |  |  |  |  |  |  |  |  |
| 9) |  |  |  |  |  |  |  |  |
| 10) |  |  |  |  |  |  |  |  |
| 11) |  |  |  |  |  |  |  |  |
| 12) |  |  |  |  |  |  |  |  |
| 13) |  |  |  |  |  |  |  |  |
| 14) |  |  |  |  |  |  |  |  |
| 15) |  |  |  |  |  |  |  |  |
| 16) |  |  |  |  |  |  |  |  |
| 17) |  |  |  |  |  |  |  |  |
| 18) |  |  |  |  |  |  |  |  |
| 19) |  |  |  |  |  |  |  |  |
| 20) |  |  |  |  |  |  |  |  |

**Only 20 can be entered and paid on line at a time.**

**Use “SCHOOL 2, 3,” etc. for additional registrations.**

**STUDENT REGISTRATION SHEET**

**Enter students on STUDENT REGISTRATION SHEET.**

***FOR IN-PERSON PARTICIPATION***

SCHOOL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DIVISION:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Student****LAST NAME****Example: Doe** | **Student****FIRST NAME** **Example: Jane** | **Student Number****REQUIRED Example: 12345** | ***Reliable Email address that is not from your school district*** | **NMAA****E****L****I****G****I****B****L****E** | **CONTEST CHOICE 1****ONLY *1*****SPEAKING****CONTEST** | **CONTEST CHOICE 2****ONLY *1*****SPEAKING****CONTEST** | **contest M, partner here (Johnny Pupil):** |
| 1) |  |  |  |  |  |  |  |  |
| 2) |  |  |  |  |  |  |  |  |
| 3) |  |  |  |  |  |  |  |  |
| 4) |  |  |  |  |  |  |  |  |
| 5) |  |  |  |  |  |  |  |  |
| 6) |  |  |  |  |  |  |  |  |
| 7) |  |  |  |  |  |  |  |  |
| 8) |  |  |  |  |  |  |  |  |
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| 19) |  |  |  |  |  |  |  |  |
| 20) |  |  |  |  |  |  |  |  |

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